APPORTUDE 18 SEP 2006
PTO-1390 (Rev. 02-2005)
Approved for use through 3/31/2007. OMB 0651-0021
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## TRANSMITTAL LETTER TO THE UNITED STATES DESIGNATED/ELECTED OFFICE (DO/EO/US)

ATTORNEY'S DOCKET NUMBER MVS-1

| CON                                                                                                                             | ICERNING A SUBMISSIO                                                                                                                                              | U.S. ARPLICATION NO. (If known see 37 CFR 1.5) |                                       |  |  |  |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|---------------------------------------|--|--|--|--|--|--|--|
|                                                                                                                                 | TIONAL APPLICATION NO.<br>S2005/019446                                                                                                                            | INTERNATIONAL FILING DATE<br>28 May 2005       | PRIORITY DATE CLAIMED<br>03 June 2004 |  |  |  |  |  |  |  |
|                                                                                                                                 | TITLE OF INVENTION En-Route Navigation Display Method and Apparatus Using Head-Up Display                                                                         |                                                |                                       |  |  |  |  |  |  |  |
| APPLICANT(S) FOR DO/EO/US Grabowski et et                                                                                       |                                                                                                                                                                   |                                                |                                       |  |  |  |  |  |  |  |
| Applicant herewith submits to the United States Designated/Elected Office (DO/EO/US) the following items and other information: |                                                                                                                                                                   |                                                |                                       |  |  |  |  |  |  |  |
| 1.                                                                                                                              | -A                                                                                                                                                                |                                                |                                       |  |  |  |  |  |  |  |
| 2.                                                                                                                              | This is a SECOND or SUBSEQUENT submission of items concerning a submission under 35 U.S.C. 371.                                                                   |                                                |                                       |  |  |  |  |  |  |  |
| 3. 🔀 🕆                                                                                                                          | This is an express request to begin national examination procedures (35 U.S.C. 371(f)). The submission must include items (5), (6), (9) and (21) indicated below. |                                                |                                       |  |  |  |  |  |  |  |
| 4. 🛛                                                                                                                            | The US has been elected (Article 31).                                                                                                                             |                                                |                                       |  |  |  |  |  |  |  |
| 5. 🔯                                                                                                                            | A copy of the International Application as filed (35 U.S.C. 371(c)(2))                                                                                            |                                                |                                       |  |  |  |  |  |  |  |
|                                                                                                                                 | a. is attached hereto (required only if not communicated by the International Bureau).                                                                            |                                                |                                       |  |  |  |  |  |  |  |
|                                                                                                                                 | b.  has been communicated by the International Bureau.                                                                                                            |                                                |                                       |  |  |  |  |  |  |  |
|                                                                                                                                 | c. X is not required, as the application was filed in the United States Receiving Office (RO/US).                                                                 |                                                |                                       |  |  |  |  |  |  |  |
| 6.                                                                                                                              | An English language translation of the International Application as filed (35 U.S.C. 371(c)(2)).                                                                  |                                                |                                       |  |  |  |  |  |  |  |
|                                                                                                                                 | a. is attached hereto.                                                                                                                                            |                                                |                                       |  |  |  |  |  |  |  |
|                                                                                                                                 | b. has been previously submitted under 35 U.S.C. 154(d)(4).                                                                                                       |                                                |                                       |  |  |  |  |  |  |  |
| 7.                                                                                                                              | Amendments to the claims of the International Application under PCT Article 19 (35 U.S.C. 371(c)(3))                                                              |                                                |                                       |  |  |  |  |  |  |  |
|                                                                                                                                 | a. are attached hereto (requir                                                                                                                                    | ed only if not communicated by the Internat    | ional Bureau).                        |  |  |  |  |  |  |  |
|                                                                                                                                 | b. have been communicated by the International Bureau.                                                                                                            |                                                |                                       |  |  |  |  |  |  |  |
|                                                                                                                                 | c. have not been made; however, the time limit for making such amendments has NOT expired.                                                                        |                                                |                                       |  |  |  |  |  |  |  |
|                                                                                                                                 | d. have not been made and will not be made.                                                                                                                       |                                                |                                       |  |  |  |  |  |  |  |
| 8. 🗌                                                                                                                            | An English language translation of the amendments to the claims under PCT Article 19 (35 U.S.C. 371(c)(3)).                                                       |                                                |                                       |  |  |  |  |  |  |  |
| 9. 🔲                                                                                                                            | An oath or declaration of the inventor(s) (35 U.S.C. 371(c)(4)).                                                                                                  |                                                |                                       |  |  |  |  |  |  |  |
| 10.                                                                                                                             | An English language translation of the Article 36 (35 U.S.C. 371(c)(5)).                                                                                          | annexes of the International Preliminary E     | xamination Report under PCT           |  |  |  |  |  |  |  |
| Items                                                                                                                           | Items 11 to 20 below concern document(s) or information included:                                                                                                 |                                                |                                       |  |  |  |  |  |  |  |
| 11.                                                                                                                             | An Information Disclosure Statement                                                                                                                               | under 37 CFR 1.97 and 1.98.                    |                                       |  |  |  |  |  |  |  |
| 12. 🔀                                                                                                                           | An assignment document for recording                                                                                                                              | g. A separate cover sheet in compliance wit    | th 37 CFR 3.28 and 3.31 is included.  |  |  |  |  |  |  |  |
| 13. 🔯                                                                                                                           | A preliminary amendment.                                                                                                                                          |                                                |                                       |  |  |  |  |  |  |  |
| 14.                                                                                                                             | An Application Data Sheet under 37 CFR 1.76.                                                                                                                      |                                                |                                       |  |  |  |  |  |  |  |
| 15. 🔲                                                                                                                           | A substitute specification.                                                                                                                                       |                                                |                                       |  |  |  |  |  |  |  |
| 16.                                                                                                                             | A power of attorney and/or change of                                                                                                                              | address letter.                                |                                       |  |  |  |  |  |  |  |
| 17. 🔲                                                                                                                           | A computer-readable form of the sequence listing in accordance with PCT Rule 13ter.2 and 37 CFR 1.821- 1.825.                                                     |                                                |                                       |  |  |  |  |  |  |  |
| 18.                                                                                                                             |                                                                                                                                                                   | ational Application under 35 U.S.C. 154(d)(    |                                       |  |  |  |  |  |  |  |
| 19. 🔲                                                                                                                           |                                                                                                                                                                   | e translation of the international application | · · · · · · · · · · · · · · · · · · · |  |  |  |  |  |  |  |
| 20. 🛛                                                                                                                           | Other items or information: Postcard                                                                                                                              |                                                |                                       |  |  |  |  |  |  |  |

This collection of Information is required by 37 CFR 1.414 and 1.491-1.492. The information is required to obtain or retain a benefit by the public, which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 15 minutes to complete, including gathering information, preparing, and submitting the completed form to the USPTO. Time will vary depending upon the Individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Mail Stop PCT, Page 1 of 2

## IAP16 Rec'd PCT/PTO 13 SEP 2006

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| 1 1075                                                                                             | 931                                                       | , see 37 CFR 1.5)<br>O                   | PCT/US2005/01                                              | PCT/US2005/019446 ATTORNEY'S DOCKET NUM  NVS-1 |                        | OCKET NUMBER      |  |  |
|----------------------------------------------------------------------------------------------------|-----------------------------------------------------------|------------------------------------------|------------------------------------------------------------|------------------------------------------------|------------------------|-------------------|--|--|
| The follow                                                                                         | ing fees have b                                           | CALCULATIONS PTO USE ONLY                |                                                            |                                                |                        |                   |  |  |
| 21. Basic r                                                                                        | national fee                                              | \$ 300                                   |                                                            |                                                |                        |                   |  |  |
| 22. Examin If International prel PCT Article 33(1 All other situations                             | l)-(4)                                                    | \$ 100                                   |                                                            |                                                |                        |                   |  |  |
| 23. Search<br>Search fee (37 CFF<br>International<br>International Search<br>All other situations. | R 1.445(a)(2)) ha<br>Il Searching Aut<br>In Report prepar | s 10 0                                   |                                                            |                                                |                        |                   |  |  |
|                                                                                                    | OTAL OF 21, 22                                            | \$ 500                                   |                                                            |                                                |                        |                   |  |  |
| sequence listing                                                                                   | or specification<br>ng or computer p<br>of for each addit |                                          |                                                            |                                                |                        |                   |  |  |
| Total Sheets                                                                                       | Sheets Extra Sheets Number of each thereof (round         |                                          | additional 50 or fraction RATE p to a whole number)        |                                                |                        |                   |  |  |
| 190-100=                                                                                           | 90 150 =                                                  |                                          | 2                                                          | × \$250                                        | \$ 500                 |                   |  |  |
| Surcharge of \$130. claimed priority date                                                          |                                                           | \$                                       |                                                            |                                                |                        |                   |  |  |
| CLAIMS                                                                                             | NUMB                                                      | ER FILED                                 | NUMBER EXTRA                                               | RATE                                           | \$                     |                   |  |  |
| Total claims                                                                                       |                                                           | 2 0 -20=                                 | -0-                                                        | × \$50                                         | \$                     |                   |  |  |
| Independent claims                                                                                 |                                                           | -3=                                      |                                                            | × \$200                                        | \$ 200                 |                   |  |  |
| MULTIPLE DEPEN                                                                                     | DENT CLAIM(S                                              | ) (if applicable)                        |                                                            | + \$360                                        | \$                     |                   |  |  |
|                                                                                                    |                                                           | \$ 1,200                                 |                                                            |                                                |                        |                   |  |  |
| Applicant claim                                                                                    | is small entity st                                        | atus. See 37 CFR                         | 1.27. Fees above are redu                                  | ced by 1/2.                                    |                        |                   |  |  |
| D                                                                                                  |                                                           | \$ 600                                   |                                                            |                                                |                        |                   |  |  |
| Processing fee of \$ claimed priority date                                                         | e (37 CFR 1.492                                           | \$                                       |                                                            |                                                |                        |                   |  |  |
|                                                                                                    |                                                           |                                          |                                                            | L NATIONAL FEE =                               | \$ 600                 |                   |  |  |
| by an appropriate c                                                                                | e enclosed assiover sheet (37 (                           | gnment (37 CFR 1<br>CFR 3.28, 3.31). \$4 | .21(h)). The assignment mu<br>40.00 per property           | ust be accompanied<br>+                        | \$ 40                  |                   |  |  |
|                                                                                                    |                                                           |                                          | TOTAL I                                                    | EES ENCLOSED =                                 | \$ 640                 |                   |  |  |
|                                                                                                    |                                                           | Amount to be refunded:                   | \$                                                         |                                                |                        |                   |  |  |
|                                                                                                    |                                                           |                                          |                                                            |                                                | Amount to be charged:  | \$640             |  |  |
|                                                                                                    |                                                           | \$it Account No50                        | to cover the above                                         | / 1/2                                          | over the above fees.   |                   |  |  |
| A duplica                                                                                          | te copy of this s                                         | heet is enclosed.                        | harge any additional fees w                                |                                                |                        | and to Day 11     |  |  |
| , Account N                                                                                        | 10. <u>502 186</u>                                        | A duplicate copy                         | of this sheet is enclosed.                                 | •                                              |                        |                   |  |  |
| be include                                                                                         | ea on this form                                           | . Provide credit ca                      | RNING: Information on this<br>rd information and authorize | ation on PTO-2038.                             |                        |                   |  |  |
| NOTE: Where an a<br>and granted to res                                                             | ppropriate time<br>tore the interna                       | e limit under 37 C<br>ational Applicatio | FR 1.495 has not been me<br>n to pending status.           | et, a petition to revive                       | (37 CFR 1.137(a) or (t | ))) must be filed |  |  |
| SEND ALL CORRESPONDENCE TO:                                                                        |                                                           |                                          |                                                            |                                                |                        |                   |  |  |
| Ronald D. Slusky Registered Patent Attorney                                                        |                                                           |                                          |                                                            |                                                |                        |                   |  |  |
| 353 West 56th                                                                                      | tent Attorney<br>Street-Suit                              | sky //                                   |                                                            |                                                |                        |                   |  |  |
| New York, N.Y                                                                                      | ′. 10019                                                  |                                          |                                                            |                                                |                        |                   |  |  |
| 26,585  REGISTRATION NUMBER                                                                        |                                                           |                                          |                                                            |                                                |                        |                   |  |  |
| E0011 070 40                                                                                       | 0 (PEV 02 200E)                                           |                                          |                                                            | REGISTRATIO                                    | ON MOWRES              |                   |  |  |

Page 2 of 2